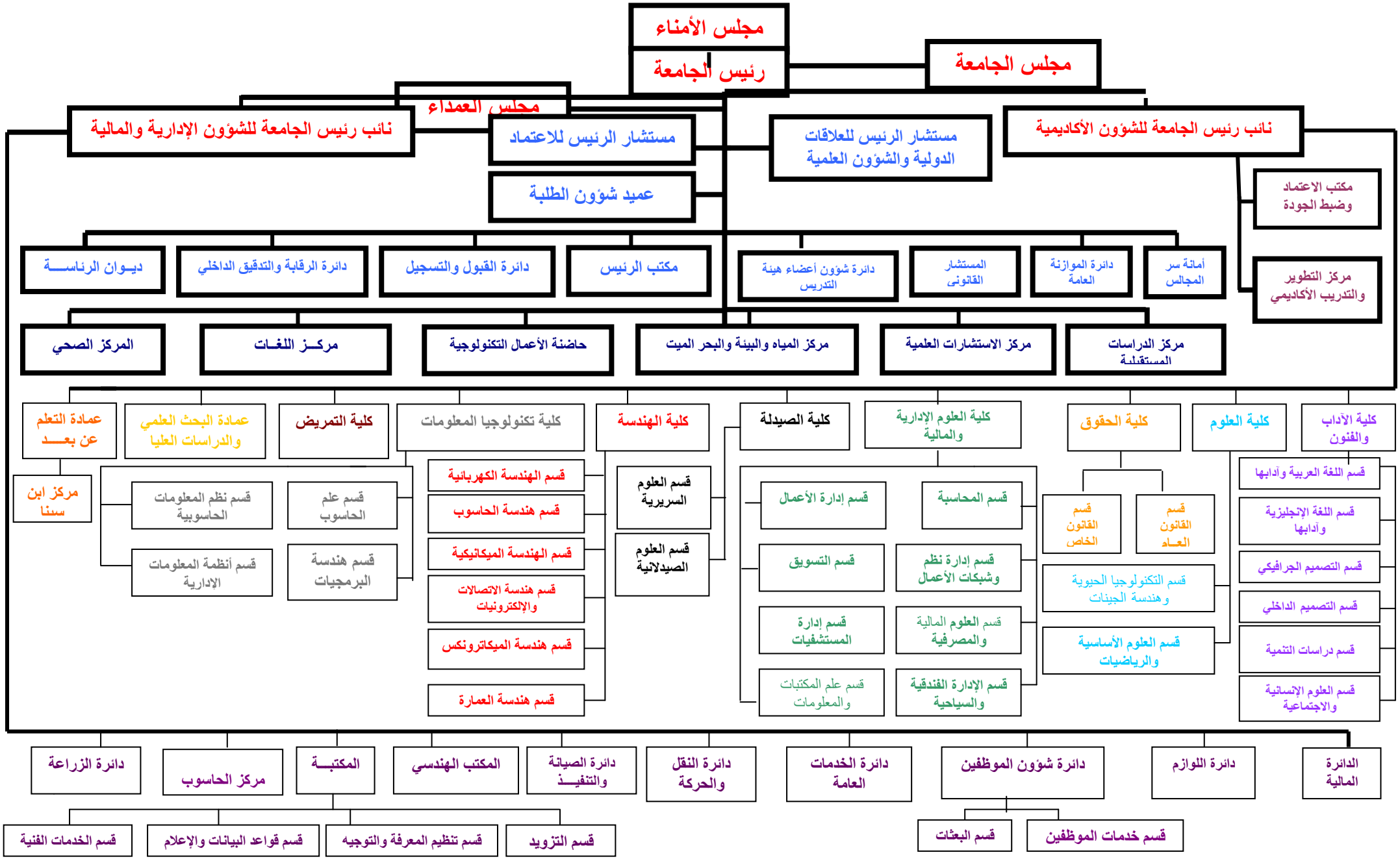
**ملحق رقم (1)**

# الهيكل التنظيمي